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## **BIB DATA SHEET**

## CONFIRMATION NO. 8388

| SERIAL NUM  | MBER FILING OF  |     | 371(c) CLAS |              | CLASS            | GROUP ART UNIT |                                     | ATTORNEY DOCKET |           |                       |
|---|---|-----|-------------|--------------|------------------|----------------|-------------------------------------|-----------------|-----------|-----------------------|
| 10/524,72   |   |     |             |              | 429              |                | 1795                                |                 | SHM-15906 |                       |
|   | RUL   |     | <u> </u>    |              |                  |                |                                     |                 |           |                       |
| APPLICANTS Yoshitsugu Nishi, Sayama-shi, JAPAN; Kenichi Ishiguro, Sayama-shi, JAPAN;            |   |     |             |              |                  |                |                                     |                 |           |                       |
| ** CONTINUING DATA ********************* This application is a 371 of PCT/JP03/10498 08/20/2003 |   |     |             |              |                  |                |                                     |                 |           |                       |
| ** FOREIGN APPLICATIONS ************************************                                    |   |     |             |              |                  |                |                                     |                 |           |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **   |   |     |             |              |                  |                |                                     |                 |           |                       |
| Foreign Priority claims<br>35 USC 119(a-d) cons   | ditions met   |     | Met at      | fter<br>ance | STATE OR COUNTRY |                | IEETS<br>WINGS                      | TOT.            |           | INDEPENDENT<br>CLAIMS |
|   | JONATHA<br>CREPEAU<br>Examiner's  | i i | Initials    |              | JAPAN            |                | 12                                  | 7               |           | 4                     |
| ADDRESS   |   |     |             |              |                  |                |                                     |                 |           |                       |
| RANKIN, HILL & CLARK LLP<br>38210 Glenn Avenue<br>WILLOUGHBY, OH 44094-7808<br>UNITED STATES    |   |     |             |              |                  |                |                                     |                 |           |                       |
| TITLE   |   |     |             |              |                  |                |                                     |                 |           |                       |
| Fuel cell separator and its manufacturing method  |   |     |             |              |                  |                |                                     |                 |           |                       |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |     |             |              |                  |                | ☐ All Fees                          |                 |           |                       |
|   |   |     |             |              |                  |                | ☐ 1.16 Fees (Filing)                |                 |           |                       |
|   |   |     |             |              |                  |                | 1.17 Fees (Processing Ext. of time) |                 |           |                       |
| I ILEGEITED   |   |     |             |              |                  |                | ☐ 1.18 Fees (Issue)                 |                 |           |                       |
|   |   |     |             |              |                  |                | ☐ Other                             |                 |           |                       |
|   |   |     |             |              |                  |                | ☐ Credit                            |                 |           |                       |